VCD No. 164, Audio Cassette No.645, Dated 18.1.05, at Jaynagar. Clarification of Murli dated 1.9.65 (for New Bks)

Today is the morning class dated 1.9.65. The record has been played, "mahfil mein jal uthi shama" (a lamp has been lit in the gathering). For what and for whom? "Mahfil mein jal uthi shama parvano ke liye," [a lamp has been lit in the gathering for the moths i.e. lovers] and what is it ahead? "Preet bani hai duniya mein, mar jane ke liye" [love has been made in the world for dying]. From when has this tradition been laid? From when has this tradition of love been laid? From the, Confluence Age (sangam yug), when the Supreme Father Supreme Soul (Parampita Paramatma) comes, He lays this tradition, that the lovers (Parvana) who die in the love of the Supreme Soul....they die alive. The lamp (Shama) has been lit to [make the moths i.e. lovers] die. The people of the world die by hanging themselves. But here, while you stay alive, you hang (your intellect) at a high stage in the journey of remembrance and you forget the world.

Om shanti. The unlimited gathering is of the unlimited true Father. What? What is a limited gathering (*Mahfil*) and what is an unlimited gathering? What is meant by limited and what is meant by unlimited? Limited means a gathering of few people and unlimited means at the most the gathering of 5 to 7 billion [souls] because all are the lovers of God, because He is the true Father and He is the unlimited true Father. The limited fathers are the fathers of 2, 4, 5, 10, 20 or 50 [children] and He is the Father of 5 billion [souls]. It does not matter that not all of them become devoted to Him, that not all of them die alive, yet He is the unlimited Father. So the gathering of 5.5 billion [souls] is there now. Is it there now or is it going to be there? 'Now' meaning in the Confluence Age (*sangam yug*), at the end of the Iron Age (*kaliyug*), when the atomic energy becomes ready, when the slogan of 'Har-Har, Bam-Bam' is about to be raised.

It is then that this unlimited gathering goes on increasing. In the end, this gathering will become so big, that all the souls of the world will be merged in it. That is why it was said: this is an unlimited gathering now. Now meaning in the Confluence Age. The Father indeed comes in a very big gathering. There is a small gathering in the Golden Age. How many will be there at the beginning of the Golden Age? There will be the 9 lakh living stars of this earth and at the end of the Iron Age they become 5 to 7 billion. So Baba doesn't come in a small gathering. 'Baba' meaning the combination of the corporeal and the incorporeal i.e. Shiv Baba, He doesn't come in the Golden Age. When the complete gathering takes place, the souls come here and [when] all the souls come here, the Father comes. From where do they come? The [place] the English call the soul world, the Supreme Abode; the Muslims call it 'Arsh'- Khuda Arsh mein rahata hai [God stays in the highest heaven]. The souls come from there and the Spiritual Father comes from there as well and one full shloka has been said in the Gita of the Hindus, "Na tad bhasayte suryo, na shashanko, na pavakah. Yad gatva na nivartante tad dhama paramam mamah." That is My Supreme Abode (Param Dham), where the human souls go and then do not return to this Iron Age sinful world (and) where the light of the sun, moon and the stars does not reach, I am an inhabitant of that

Abode (Dham). I stay there with you point like souls. Even you don't have your body over there, but your immortal soul takes a seat there. So when all the souls come here in this world, the Father comes. Although there are a few souls who are still left above; even they will come [down]. By the time all the souls come down from above, My task is finished as well. When all the souls come down from above, What work? The establishment of the new world, the destruction of the old world, and the new gathering of the new world of Brahmins which I establish, I enable the task of sustenance of those Brahmin deities through Vishnu, the third idol. So these Brahma, Vishnu and Shankar, are the three special dutiful [souls] on this world drama stage who attain victory over the whole world. What is praised in their remembrance during the flag hoisting even today in our country? The praise is, "Vijayi vishwa tiranga pyara, jhanda oncha rahe hamara" (Our dear tricolor is victorious over the world. Let our flag remain high.) Because it has been told in the Gita, that this body is (like) a dress. Just like the soul leaves one dress and takes up another dress, "Vasansi jirnani yatha vihaya", so as if this soul leaves the old clothes. So what does it mean by clothes? The body. So these are the three cloth like bodies. One does the work of revolution; the revolution takes place right from the bloody revolution of thoughts till the physical revolution. He is the supreme deity, He is called, 'Dev Dev Mahadev'. That saffron color is shown on top of all [of them] and the second is the one who establishes the new world; he creates Brahmins by imparting knowledge. It is only through knowledge that true salvation (sadgati) is brought. The one who has knowledge can improve his actions (karmas) and the one who doesn't have the knowledge of the karma, akarma and vikarma, doesn't pay attention to improving [his] actions. He himself falls down as well as the world falls down. So [He] comes in Brahma and creates such knowledgeable Brahmins through the mouth of Brahma. Out of those Brahmins, those who are the best Brahmins, which are called the Suryavanshi (of the Sun dynasty), the Chandravanshi Brahmins (of the Moon dynasty); their kingship is established through the Supreme soul (Paramatma) on this world. They control the entire world. So the reminder of that time is, 'vijayi vishwa tiranga pyara' (Our dear tricolor is victorious over the world.) As for the rest the people think that there has been some flag made of cloth, which has attained victory over the world. It is not so.

So, the new world of those of the Sun dynasty and the Moon dynasty which was established in the beginning of the world; their population was much smaller. Their praise is, 'the 9 lakh stars'. Those stars of the sky are non living stars and these best souls are the living stars of the earth. It is said as well: 'in the centre of the forehead shines a strange star.' It has been said in the Gita too; "Bhravor madhye pranam aveshya samyak." When a human being leaves his body at the end [of his life] he should thoroughly remember life in the form of the soul in the centre of the forehead. The light of that life form of the soul radiates through both these eyes; in memorial of it a dot (bindi) is applied in the centre of the forehead. Men apply a tika (mark). [This] ancient tradition was started by the saints (rishis) and great sages (mahershis), so that they would see each other with a soul conscious view. Later men stopped applying the tilak (vermilion mark), because they believe in reasoning (buddhivaadi). Mothers are emotional, so even today in Bharat especially the mothers are seen with a 'bindu' applied on the forehead.

So those stars, in the form of souls, radiate the sparkle of knowledge in the whole world when the Supreme soul comes in this world at the beginning of the Golden Age and the end

of the Iron Age. They are called 'Naulakha haar' (a necklace with 9 lakh gems). There are nine lakh (900 thousand) special souls, who become the garland of the neck of the Supreme soul. They are knowledgeable souls.

When the Supreme soul, the incorporeal point of light (nirakar jyoti bindu), Shiv comes on this world in some human body; so He comes and enlightens the light of knowledge and the light of our soul. He gives the introduction (parichay) of the soul, "You all are points of light like souls. I am the Father of you points of light like incorporeal souls. You all are the dwellers of the Supreme Abode (paramdham). When the destruction of the world takes place, all the souls leave their body and go back to paarlok (the Supreme Abode) and the new world starts from the beginning of the Golden Age and few souls keep coming down, some in the Golden Age. Little more than that [come] in the Silver Age, then even more than that in the Copper Age and in the end of the Iron Age all the souls come on this world drama stage. When there is, in this world, an increase of the souls who maintain every type of inculcation i.e. religion and [when] all fall asleep in the sleep of ignorance, then I come and wake them up.

So I come and tell those souls, "I am the Baba of you souls, who is recognized by all religions." The English call Him 'Adam'. They give the name 'Adam' to the Adi Purush (ancient man) of the world, the Muslims give Him the name 'Aadam', the Jains call Him 'Adinath' and among the Hindus, 'Twamaadidevah', He is called 'Adi dev'. Now this has been explained, who your Baba is. First and foremost you have to always narrate the greatness of Baba. If you have to impart any knowledge to anybody, you have to give the introduction of the giver of knowledge (gyan data), how that giver of knowledge Shiv comes and enters in Adam, Aadam, Adidev, Shankar so that people may come to know that the soul of both Shiv and Shankar are different. Shankar is shown to be sitting in meditation. Whom does He meditate on? For whom does He perform the tapasya (intense meditation) and whom does he remember? Definitely, there is someone bigger than even him, the one whom he remembers. That is why the name of the elder one i.e. Shiv is shown first and that of Shankar is shown later. And the eldest child of the Father, who is called 'Mahadev', the eldest among the deities, does a great task. No one else can do such a great task. Which work is considered as the biggest in the land of Bharat?

In the Indian tradition, in the Hindu religion, which is the task said to be the biggest by all those who adhere to the Hindu religion (*Dharamvalambi*)? Which is the task that should be done by everyone, and you should do it as much as you can, to the maximum? Is it the task of mental power, or of the speech or of the organs? Hum? Which task of the mind is it, for which it is said in the path of devotion, that this alone is the biggest task? Hum? Yes, the biggest task is to remember the Supreme soul (*Paramatma*). There is no other task bigger than this and there isn't more gain (*prapti*) in any other task. But when you remember after recognizing the Supreme soul, you will make gains. To accept whatever whoever said as it is and to remember without recognizing [Him] becomes blind faith.

So no one can give the introduction of the Supreme soul Father, except the Father. Human souls come in the cycle of life and death. That 'Sada Shiv' (always beneficial) doesn't come in the cycle of life and death that is why He doesn't forget the knowledge. We human souls

come in the cycle of life and death that is why we forget all the knowledge. The one who forgets is called 'human being.' A human being is 'Bhul' (the one who makes mistakes), he is an effigy of mistakes and those who become 'Abhul' (means who do not make any mistakes) are called deities. When a human being improves, when his intellect becomes elevated, he is called a deity who gives happiness (Sukhdata Devta). When a human being becomes spoilt, he is called a demon who gives sorrow (Dukhdata rakshas). All become demons at the end of the Iron Age number wise according to the special effort for the soul. All keep on biting each other. It is called the 'Raurav narak' (the fearsome hell). For example, worms keep bubbling in a drain, they keep biting each other; some bite through the organs of action, some bite through speech while some bite through mental thoughts and vibrations. There is not even a single human being on this world who proudly says: I don't give sorrow to anyone. When this becomes the condition of this world, the Supreme soul comes on this world and establishes 'The Satya Sanatan Devta Dharma' (The True Ancient Deity Religion).

So it was said: you have to always narrate the greatness of Baba first. Whatever knowledge the Brahmins obtain; no matter what a great scholarly Brahmin he is, that knowledge is the gift of Shiv Baba in reality. He is the true unlimited Father, He is the true unlimited teacher, He is the Supreme teacher whom nobody can teach. He is the Supreme Father; and no one can give as big an inheritance as He can. He is the giver of the inheritance of liberation and liberation in life, and He is the true unlimited *Sadguru*, [whereas] others are 'Gurus' [or] 'human gurus'.

The Sikh people praise, "ek onkar sadguru akal murt"- one sadguru is true. [The word] 'sat' is prefixed to his name; it means the true Guru. 'Sat' means true. So one is the 'Sadguru' and all the rest are number wise gurus. So one is 100% true and all the rest become false and true number wise. So the greatness is of only One. You should remember this fact firmly... what? Actually only one true Sadguru is God Shiv; and all the rest cannot call themselves Sadguru. [But] they say so. Even if they say so, it is a lie.

All the human gurus went on leaving their bodies and the world went on degrading. This 'Sadguru' is the one who lifts up the world where there is declining celestial degrees and takes it to the Golden Age (*satyug*). He turns the false land into a true land. So you should remember this firmly, you should take the name of Shivbaba alone. The dot (zero) [bolna hai] that is used in counting is called Shiv.

So the unlimited Father is Shiv. He is the unlimited Teacher. He gives us the explanation of all the three eras i.e. the beginning, middle and the end of the world. At the beginning of the world, in the Golden Age and the Silver Age we were deities like Ram and Krishna, then while coming in the cycle of life and death the world became dualistic in the Copper Age. The dualistic religious fathers Abraham, Buddha, Christ, Guru Nanak etc. came and they started the dual religion, dual opinions, dual languages; therefore that era is named 'the Copper Age' (*Dwapur*). When there is duality, there is sorrow. True happiness is in unity.

So Shiv Baba, the unlimited Father comes and tells [us] this unlimited history and geography: who used to rule in the Golden Age? Anyway, it is written in the scriptures as

well. Whose kingdom was there in the Golden Age? They say, there was the kingdom of Narayan, then it has also been written in the scriptures that there was the kingdom of Raja (King) *Harishchandra*, [that] there was the kingdom of *Hiranyakashyap*. So everything becomes confusion. Now the Father comes and says: in the first era at the beginning of the Golden Age, the human beings are 16 celestial degrees complete. The Golden Age itself is 16 degrees complete. '*Hey Krishna Narayan Vasudev*', they are shown as 16 celestial degrees complete. It is the human gurus who have put Krishna in the Copper Age saying he is God.

Had Krishna come as God in the end of the Copper Age, had he brought about the Mahabharat war and established the sinful Iron Age and gone, then who would believe in God in this world? God goes after establishing the elevated era. He goes after causing the destruction of the Iron Age, [the age] of quarrels and fights. It has already been written in a shloka [verse] of the Gita, "I come to liberate the sadhus (ascetics). Dharma sansthapanarthaya; vinashay cha dush krutam (In order to establish religiousness; and to destroy the ones who do wicked deeds). I come to destroy those who do irreligious deeds." So how will He establish the sinful Iron Age when He comes? So the Father comes and tells us who used to rule in the Golden Age? Who used to rule in the 14 celestial degrees complete Silver Age? As such, it has been written in the scriptures as well, that there was the kingdom of Ram in the Silver Age, then it has also been written that there was the kingdom of Ravan in Lanka in the Silver Age. So everything becomes confusing/ a confusion (gadbad ghotala). Actually, the whole story of Ramayan, all the stories of Devasur sangram (the fight between deities and devils) in the scriptures and the whole story of the 'Mahabharat', are the reminders of this Confluence Age (sangamyug) in the scriptures, [i.e.] when it is the end of the Iron Age and the beginning of the Golden Age.

At present there is the kingdom of Ravan in the whole world. Now that *nirakar* (incorporeal) Ram comes and enters the [body of the] *saakar* (embodied) soul Ram in his last birth and causes the destruction of the kingdom of Ravan. Now, in the world of Brahmins that is being established through Brahma on this world, there are Brahmins like Ravan, Kumbhakaran, Meghnad as well as Brahmins like Guru Vashishta, Vishvamitra, who make special effort for the soul. There are less number of elevated Brahmins and there are more number of Brahmins who have a degraded behavior.

At present, in the Confluence Age world of Brahmins, pious souls as well as the wicked souls are present. The *Kauravs* (the descendants of *Kuru*), the *Pandavas* (the descendants of *Pandu*) and the *Yadavas* (the descendants of *Yadu*) all are present in this world. Those who become the children of that *Panda* Father who is the Supreme *Panda* Shiv, who takes us souls on a journey to *paarlok* (the Supreme Abode), He takes us on the journey to the Abode of Happiness (*sukhdham*). They can be counted on the fingers like the five *Pandavas*. There are only five in the beginning and it has been said in the scriptures as well, that in the end, their number reaches to 7 *akshoni* (*akshoni* is a fixed count of the army with a specific number of infantry, cavalry etc). It has been shown in the Mahabharat that there was an army of 18 *akshoni*. In each '*akshoni*' thousands and hundred thousands of elephants, horses, horsemen, elephant-riders, chariot riders, warriors have been shown. If counted, their number equals the population of the world today i.e. 5 billions. Actually it

was not the limited ground of 'Kurukshetra'. 'Kshetra' means a battle field and 'kuru' means actions i.e. a battle field for doing actions. Who performs the righteous actions and who performs the corrupt actions? This is a battle of actions. The Supreme soul comes and teaches this war and only those, who respect the vani of the Supreme soul (Paramatma), who accept the Vani of the Supreme soul from the heart (hridyangam) and put it into practice in their life, learn it. That vani, for which it is said in the path of devotion, 'Twamev mata cha pita twamev' (You alone are my mother and my Father), comes in front of us in 2 forms. At first He [the one who speaks the vani] comes on this world in the form of a mother, who is named 'Brahma'. 'Brahm' means big and 'ma' means mother. Whatever names are there in the scriptures, [the ones who have received names] have been named according to the work they did. So no one else can give the sustenance of the motherly affection in the world like that given by Brahma. That is why he is the biggest mother in the world, who is named according to the task (he performs) as 'Brahma'. But it is seen that the Iron Age children of today's world are more spoiled with the love of the mother. So when the number of those spoilt children increases, the Supreme soul Father has to leave the form of Brahma and change from 'twamev mata' (you are the mother) into 'twamev pita' (you are the Father). He is the Father of the world. He is called "jagatam pitaram" (the Father of the world). "Jagatam pitaram vande, parvati parmeshvaro", Shankar and Parvati are called the Mother and Father of the world. So He is revealed in the form of Shankar in the world of Brahmins at first; later on He is gradually revealed in the entire world. Even the English accept, 'Yes, He is our Adam'. The Muslims too accept, 'He is our same Aadam of a cycle before.' The human souls of every religion gradually go on recognizing that ancient man (Adi purush) of the world. No human being can explain this unlimited history and geography that the Supreme soul Shiv is telling us by coming in the form of a mother and a father. Who used to rule in the Golden Age and on how much area did they rule? You will say that the deities used to rule over the whole world in the Golden Age. Which deities used to rule over the whole world?

Hitler and Napoleon, Mussolini were there. They progressed with great expectations, but they were not able to gain victory over the whole world because they chose a wrong path. Nobody can achieve the world sovereignty through physical power. It is the praise of the power of yog on the basis of which Shankar is given the title 'Vishwanath' (the controller of the world). It is said as well "Har-Har Mahadev shambho, kashi vishwanath gange". When Shankar accomplishes the task of destruction through the name and form of Shankar and Brahma accomplishes the task of establishment through the name and form of Brahma; the sanskars of both the souls - one destructive and the other constructive - blends to become one and they are revealed in the form of Vishnu in the world. There isn't any four armed Vishnu. Had he been there on this world, then 4 armed people would be visible in his dynasty as well. This combination of 4 arms has been shown in the scriptures. "Arms" means co-operative, a helper. Just as they say, 'my brother left his body, [as if] m y right arm has been cut off.' So the example of arm is given in the form of co-operative soul, so there are four souls in the form of Vishnu. The blend of their behaviors and sanskars gives rise to the form of Vishnu. Shankar-Parvati and Brahma-Saraswati, these are their names in the Confluence Age. When it is the accurate beginning of the Golden Age, their names change into Ram and Krishna. There is the kingdom of 'Hey Krishna Narayan' in the Golden Age and there is the praise of the kingdom of Ram-Sita in the Silver Age.

37.30 The combined form of both of them [is revealed] at the end of the Confluence Age, the time which can be called the *Swarnim Sangamyug* (the Golden Part of the Confluence Age). He becomes Narayan directly from a man and [she] becomes Laxmi from a woman [according to] the aim of knowledge given in the (*Sanskrit*) Gita, i.e. "Hey! Arjun, perform deeds such that you become Narayan from a *nar* and Hey! *Nari* (woman) *Draupadi*, perform deeds such that through it you may become Laxmi from a woman."

So this form of *Nar-Narayan* are not any other souls. The combination of the souls of Ram and Krishna themselves has been shown in the form of Vishnu, who are kept in the form of Laxmi Narayan in our temples made as a memorial.

All the 'Birla temples' that have been made, the magnificent big temples that have been made are a reminder of the fact that they had set an example by doing very great service to the world, they had established one kingdom, one religion in the whole world. That is why in the temple of Lakshmi-Narayan the picture of Vishnu is shown at the side too, it is the symbol of the blend of the *sanskars*. So these deities used to rule over the whole world in the Golden Age. It is said to be 'the world' when the 5 billion human souls are present on this world. That is why in this entire human world, among 330 million deities, there is only one pair, there is only one deity in the couple form for whom there is no defamation in the scriptures. Who are those deities (*devi devta*)? They are Lakshmi Narayan.

So definitely the whole world must have experienced this practically through their eyes, through their intellect, through their ears, through their organs, that these are the ones who become the world sovereign, the true deities (devi devta) who become 16 celestial degrees complete. The entire world loves them. Just like the one who belongs to Baroda will rule over Baroda, similarly the world sovereign will rule over the whole world. He is called 'Vishwanath' (the controller of the world). Here the whole world is divided into pieces. Human gurus and human religious fathers have spread deformed (vikrat) knowledge, such that all of them divide themselves into groups and fight and quarrel among themselves. Such things cannot happen there in the beginning of the Golden Age. They are the masters of the whole world, the human souls of all the religions like them, because they come to know that these are the same great souls (purush) of the beginning of the world, to whom*, in their beginning, the Supreme soul Shiv had come and narrated the knowledge and He made them like this. There is no other religion like this which can establish the world sovereignty. This 'Satya Sanatan Dharma' (True Ancient Deity Religion) is the only one, in which, the Supreme soul Father comes and establishes the world sovereignty on this world. There are kings indeed in all the religions, they are followers of different religions, but they rule over pieces of lands, they don't rule over the whole world. Why will there not be kings in the world? Everybody will get his inheritance. When will they obtain it? When will they obtain this inheritance of kingship? Who gives it? When does He give it?

There are the ones who teach engineering, there are colleges (for that), there are teachers (for that). There are teachers who teach law; there are colleges (for that). So they study and take the highest position. Who taught this study of kingship? When did He teach it? (He) must have taught it some time. Somebody must have taught it, so that there have been so many big and small kings on this world. So it is the special praise of the Confluence Age, of

'Rajyog'. The Supreme soul prepares number wise kings of this world through teaching this 'Rajyog'. He attributes the sanskars of kingship for many births in human souls. The one who will give respect to the gift of the Supreme soul now, can achieve the high position by imbibing that knowledge practically in his life. The rosary is the reminder of those number wise positions that are achieved. The rosary is rotated in every religion. The Hindus, the Muslims, the Christians as well as the Buddhists rotate the rosary and they have been rotating the rosary for thousands of years, but the ones who rotate the rosary don't know the meaning of that rosary and its beads.

These are the elevated souls, who had attained sovereignty for many births from the Supreme soul Father, by making the special effort of 'Rajyog' for the soul in the Confluence Age, who are remembered by the whole world in the form of the rosary. So why won't there be kings in other religions? There will be kings as well and every body will get his own inheritance, because at this time the Supreme soul is collecting special elevated selected souls from every religion; He is making their rosary. It is not so that there isn't goodness in any religion. In every religion there is good and bad. Every religion is true (satwik) in the beginning, then it becomes (satopradhan) dominated by goodness and purity, (satosamanya) present with ordinary goodness and purity, (rajo) dominated by activity or passion and (tamsi) present with darkness or ignorance after a long time. The same thing happened with the deity religion (devta dharma) too, (the religion) which was called the Hindu religion from the Copper Age onwards. It became degraded (tamsi). Similarly Islam, Buddhism, Christianity, all have become critical (vitandavaad) in the name of religion now.

So at this time, selecting special souls from every religion, the Supreme soul is giving the inheritance of kingship for births after births by teaching *Rajyog*. He is filling the *sanskars* of kingship for births after births. So everyone will get his own inheritance. The parents of Radhe and *Shri* Krishna too belonged to the royal family (*raje rajwade*). Then it has been shown in the scriptures that they were married. Both were from different villages. (She) is taken from one village to another in a palanquin, then they are married. Some may say that Krishna went to Radhe to bring her, then the villages etc. all are given in exchange.

The first and the foremost topic is 'the highest on high Shivbaba'. Until this topic has been understood, the topics ahead will not be understood. Why? Because Radha Krishna who have been mentioned in the scriptures, the *Kauravs* and the *Pandavas* who have been mentioned (in the scriptures), Ram and Ravan who have been mentioned (in the scriptures), they all were actors in the world of the Confluence Age. OK They were named according to their act, behavior, their work. For example the name has been given '*Yudhishthir*', the one who remained stable in the war. This is the war of actions, the battle field, "*Dharmakshetre, Karmakshetre samveta yuyutsavah*". God didn't teach any physical war when He came. He comes and tells us the secret course (*gati*) of the actions. So in such a battle field, the main thing you have to understand is that of the introduction of the Supreme Father Supreme soul who plays the highest role on this world drama stage.

That is why, in all the excavations which have been made in the whole world, or whichever temples are there, the *Shivlinga* - the memorial of the incorporeal one - are found in majority. Shiv is a point of light. A bigger form of that point of light, the *Shiv-ling* has been

made for convenience in worship. In the *Somnath* temple too, there was a diamond *Shivlinga* placed above in the temple with the support of magnets. That diamond is the memorial of the Supreme soul, a point of light and the stone in the shape of a 'linga', in which it was embedded, that stone in the shape of the 'linga' is the memorial of that bodily being, who is shown in the flag as the saffron colour or red colour. That was a red stone. That point of light soul and that bodily being, both of them together become 'Shivbaba'. The temples of Shivbaba are found in the world, in every village, in every city in Bharat (India) anyway, but even the excavations which have been done in the foreign countries: the excavations done in Greece, in Mesopotamia, in Sindh and Harappa, the idols of the 'linga' have been found in all those places and along with it naked idols of Shankar who is shown sitting in the stage of deep meditation have been found. The Jains name him 'Tirthanker'. Just as in Bharat, the Hindus have shown 24 incarnations as the memorial of that One. He has been shown playing the role in 24 ways. Similarly 24 Tirthankars have been shown in Jainism. Actually he is just one.

So the first and foremost topic is to narrate the greatness of the highest Shivbaba, who is the true unlimited Father, the giver of the unlimited teachings. Unlimited in this sense, that the universities which are there in the world, limited students are taught in them and this unlimited university which the Supreme soul Father opens when He comes, which can be called 'University' (vishwa vidyalaya) in a true sense; all the 5 to 7 billion human souls of the entire world have to study in it sooner or later, and they will have to study. It is because truth comes from the true Father. He is the true 'Sai Baba'. Sai is said for 'master' (Swamy). He is the master of all. When that true Sai comes on this world and speaks the truth (and) gives the unlimited teachings, then the 5 to 7 billion human souls study that knowledge, it does not matter that this university keeps on working till the end of destruction. That Father comes and makes us 'Trikaldarshi' (the one who can see the three aspects of time) by explaining to us the knowledge of the beginning, middle and the end of the world. He makes us 'Trikaldarshi' in this very world.

We all point like souls are actors on this world drama stage. We play our role on the world drama stage by taking different bodies, different cloth like bodies in the different births, but we forget our roles. For example, in this world [sometimes], when someone has an accident, all his earlier memories vanish. Similarly, death itself is such an accident in life, on the basis of which the souls forget everything. Some souls even remember things related to 1 or 2 births, but generally it doesn't happen.

So they cannot be called 'Trikaldarshi', because they forget everything. Now the Father comes and tells us: you children are indeed the actors of this world drama stage, you are certainly an actor in the form of a soul but you are a stupid actor. What [kind of] an actor is he who doesn't know his part? [He doesn't know] what roles he played in [his] many births, what type of bodies he took, all the countries in which he took birth and what duties did he do? So that actor will only be called a stupid actor. So at this time in our last birth we all are stupid actors. Now the Supreme soul Father gives us the guarantee, "Hey Arjun! You don't know your previous births. I tell you a method on the basis of the way of this knowledge and on the basis of this Rajyog, such that if you go ahead in your life inculcating those ways and applying it in your life, then in the end you will come to know the whole history of your

births." Ram and Krishna are the hero-heroine of this world drama stage; all the rest are number wise actors. So who will know first of all? Definitely those who will be the hero heroine [will know first]. In the world too, when a film is made or a drama is played, is a stupid person made hero or heroine or is a clever person made [such]? (Students say: A clever person). So, similarly, the Supreme Soul Shiv comes on this world and selects the allround actors i.e. the souls of Ram and Krishna, and makes them play the role of hero heroine. The souls of Ram and Krishna reveal their births first of all by deep thinking and churning of knowledge and by deeply studying *Rajyog*. Then on the basis of those mother and Father, all the human souls of this world, who are the ones who come in connection number wise according to the special effort for the soul.......in whose connection? Those who keep on coming in the connection of Ram and Krishna for births after births, they too come to know their roles. So the Father says, "I come in this world and make you children *Trikaldarshi*." No human being in this world is *Trikaldarshi* - the one who knows his future and previous births. You all are Arjuns- number wise according to the *purusharth* you make.

Nobody knows the beginning, middle and end of the creator and the creation. When they don't know, they have written in the scriptures that it is endless, we don't know it's beginning, middle and end, His praise is boundless (apram apar). Now you know that He is the unlimited Father, unlimited Sadguru. The Panda (the one who shows the path), who gives true liberation to everyone and takes everyone together, has come on this world. He has come to take us where? Those pandas take us to the limited places of pilgrimage and after going there the human souls come back again to their same extensive world (ram rende wali duniya) but this Father, such a Panda Father has come that He takes all of us souls on a journey of the Supreme Abode and then sends us to the Abode of happiness (sukhdham) in this world, He sends us into the Golden Age. Number wise human souls keep on descending (from above) in the Golden Age and the Silver Age to obtain the position of deity. The population of the world keeps on increasing. When other religions arrive in the Copper Age, there is a flood of population. Vices increase very much in the end of the Iron Age, the vices, i.e. lust, anger, greed, attachment and ego which were not at all there in the deities, although it has been written in the scriptures that the deities were vicious as well. Actually it is a memorial of this time. There are no vices in the Golden Age and the Silver Age. Where there will be vices, there will be foolishness. It is said as well, "Jahan sumati tahan sampatti nana aur jahan kumati tahan vipatti nidhana" (Where there is wisdom, prosperity is there and where there is stupidity, misfortune prevails there). When the intellect becomes vicious, the human being becomes sorrowful and when the intellect becomes vice less like (the intellect of the) deities, the human being becomes happy in the Golden Age. So the Panda who takes everybody along with Him has come on this world. Those are the physical 'pandas' and this is the spiritual 'Panda' who will not take the bodies. Bodies will remain on this world, bodies are perishable, He will take the imperishable soul. Accha. Om shanti.